

Susanne Scholz, Ph.D.

Professor of Old Testament

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Areas of Specialization

Feminist Hermeneutics in Hebrew Bible/Old Testament Studies
Epistemologies and Sociologies of Biblical Interpretation
Cultural and Literary Methodologies in Biblical Studies
Biblical Historiography and Translation Theories
Interfaith and Interreligious Dialog
Women, Gender, and Feminist Theory in Religion

Education

Ph.D.	Union Theological Seminary, NY, 1997
M.Phil.	Union Theological Seminary, NY, 1994
S.T.M.	Union Theological Seminary, NY 1991
M.Div. (Equivalent)	University of Heidelberg, Germany, 1989
One-Year Non-Degree Study	Hebrew University, Jerusalem, Israel 1985-1986
Archaeological Excavation	Participant in July 1984; Excavation led by Prof. Dr. Volkmar Fritz (Mainz) at Tel el-Oreme/Tel Kinrot, Israel

Professional Experience

Professor, Perkins School of Theology, Southern Methodist University, Dallas, TX (since July 2008)
Visiting Scholar, Starr King School for the Ministry, Berkeley, CA (July 2007 to June 2008)
Visiting Professor, Chinese University of Hong Kong, Hong Kong (Sept. to Nov. 2007)
Associate Professor, Merrimack College, North Andover, MA (Sept. 2002 to June 2007)
Assistant Professor, College of Wooster, Wooster, OH (Aug. 1998 to June 2002)
Adjunct Professor, Fordham University, Bronx, NY (Sept. 1997 to May 1998)
Adjunct Instructor, Union Theological Seminary, NY (Feb. to May 1996)
Teaching Assistant, Union Theological Seminary, NY (Sept. 1992 to May 1996)

Academic Membership

Society of Biblical Literature (SBL)
American Academy of Religion (AAR)
The Catholic Biblical Association (CBA)
European Society of Women in Theological Research (ESWTR)
European Society for Intercultural Theology and Interreligious Studies (ESITIS)

Grants and Awards

- Perkins Award for Latina/o Studies in Christianity and Religion, Spring 2018
- SMU University Research Council Travel Grant, Summer 2017
- Maguire Ethics Center Faculty Incentive Grant, Fall 2016

- SMU University Research Council Travel Grant, Summer 2015
- Perkins Scholarly Outreach Award, Spring 2015
- SMU University Research Council Travel Grant, Summer 2013
- Perkins Award for Latina/o Studies in Christianity and Religion, Fall 2011
- Perkins Scholarly Outreach Award, Fall 2011
- SMU University Research Council Travel Grant, Summer 2011
- SMU University Research Council Travel Grant, Summer 2010
- Sam Taylor Fellowship Award, Spring 2010
- Perkins Award for Latina/o Studies in Christianity and Religion, Fall 2009
- Perkins Scholarly Outreach Award, Fall 2008
- SMU University Research Council Travel Grant, Spring 2009
- McCarthy Scholar, Center for the Study of Jewish-Christian Relations, Merrimack College, 2004-05
- Faculty Development Grants, Merrimack College, 2003-2006
- Faculty Development Grants, The College of Wooster, 1998-2002
- Fellowship of the Coolidge Colloquium, NY, July 2000
- Fellowships of Union Theological Seminary, 1991-1994
- Scholarship of World Council of Churches, 1990-1991

Languages

Hebrew (biblical, modern), Greek (classical), Aramaic, Ugaritic, Latin, Arabic (one year), Spanish (basic), French, German (native)

Organizer of a Conference and a Research Seminar at Perkins School of Theology

- Co-organizer of Festschrift Conference in honor of Marc H. Ellis, Professor of History and Jewish Studies, formerly of Maryknoll School of Theology and Baylor University at Perkins School of Theology from April 14-26, 2018.
- “*La Violencia* & the People’s Life Politics, Culture, and the Interpretation of the Hebrew Bible.” Co-organizer of a Research Seminar with Pablo Andiñach, Professor of Old Testament at ISEDET in Buenos Aires/Argentina, at Perkins School of Theology from October 4-7, 2012. Sponsored by a grant from the Center for Latina/o Study of Christianity and Religion at Perkins School of Theology. We are currently editing an anthology of the Seminar, to be published by Semeia Studies of the Society of Biblical Literature (SBL).
- “God Loves Diversity & Justice: Progressive Scholars Speak about Faith, Politics, & the World” at Perkins School of Theology, April 12, 2011. I invited nine colleagues from the larger Dallas-Fort Worth area as the panelists. They were Drs. Maria Dixon, Marc H. Ellis, Serge Frolov, Susanne Johnson, Namsoon Kang, Qudsia Mirza, Jörg Rieger, Isam Shihada, Sze-kar Wan. For additional information, see http://www.smu.edu/Perkins/News/UpcomingEvents/Diversity_Conference.aspx. I edited a book of the same title with Lexington Books in May 2013.

Service to the Academy

1. Serving as Series Editor of “Feminist Studies and Sacred Texts Series,” published by Lexington Books, since September 2014

2. Serving on the SBL Status of Women in the Profession Committee from January 2013 to November 2018
3. Chair of the North American Chapter of the *European Society of Women in Theological Research (NA ESWTR)*. The ESWTR is a “Related Scholarly Organization” of the American Academy of Religion (AAR), since 2002
4. Chair of the section “Religion and Class” at the regional AAR association, Southwest Commission of Religious Studies (SWCRS), since 2015
5. Serving on the editorial board of the e-journal *lectio difficilior: European Feminist Journal for Feminist Exegesis*, since September 2004
6. Reviewer of scholarly manuscripts for *Biblical Interpretation*, *Journal of Religion*, *Journal of Feminist Studies in Religion (JFSR)*, Hartcourt Brace College Publishers, St. Mary’s Press College Division, *Nashim: A Journal of Jewish Women’s Studies & Gender Issues*
7. Served on the advisory board of the online *SBL Forum*, 2007-2010
8. Founding member of the SBL Consultation “Teaching Biblical Literature in an Undergraduate Liberal Arts Context,” 2006-2008
9. Member of the Program Committee, New England Region of the Society of Biblical Literature (NESBL), 2003-2006
10. Reviewed grant proposal submitted to the European Science Foundation Standing Committee for the Social Sciences (SCSS), 2006-2007. For more information on the SCSS, visit www.esf.org.

Publications

❖ **Books**

• **Monographs**

1. *First Samuel*. Wisdom Commentary Series, 60 Volumes. Series Ed. Barbara E. Reid. Collegeville, MN: Liturgical Press, in preparation.
2. *Reading the Hebrew Bible after Postmodernity: Toward a Sociological Paradigm of Feminist Biblical Hermeneutics*, in preparation.
3. *The Bible as Political Artifact: On the Feminist Study of the Hebrew Bible*. Minneapolis, MN: Fortress Press, 2017.
4. *Introducing the Women’s Hebrew Bible: Feminism, Gender Justice, and the Study of the Old Testament*. Second Revised and Expanded Edition. T&T Clark Bloomsbury, 2017.
5. *Sacred Witness: Rape in the Hebrew Bible*. Minneapolis: Fortress Press, 2010.
6. *Introducing the Women’s Hebrew Bible*. London: T&T Clark, 2007.
7. *Rape Plots: A Feminist Cultural Study of Genesis 34*. New York: P. Lang, 2000.

• **Edited and Co-Edited Books**

8. *Doing Biblical Masculinity Studies as Feminist Biblical Studies? Critical Interrogations*. Editor and Contributor. Sheffield: Sheffield Phoenix, under contract since July 2018.
9. *Scholarship in the New Diaspora: The Practices of the Intellectual in Exile*. Co-editor with Santiago Slabodsky, and Contributor. Lanham, MD: Lexington Books, under contract since July 2018.
10. *Handbook on Feminist Approaches to the Hebrew Bible*. Editor. New York: Oxford University Press, in preparation.

11. *La Violencia and the Hebrew Bible: Politics and Histories of Biblical Hermeneutics on the American Continent*. Co-editor with Pablo Andiñach, and Contributor. Semeia Studies. Atlanta, GA: Society of Biblical Literature, 2016.
12. *Feminist Interpretation of the Hebrew Bible in Retrospect: Method (Volume 3)*. Editor. Sheffield: Sheffield Phoenix Press, 2016.
13. *Hidden Truths from Eden: Esoteric Readings of Genesis 1-3*. Co-editor with Caroline Vander Stichele, and Contributor. Semeia Studies. Atlanta, GA: Society of Biblical Literature, 2014.
14. *Feminist Interpretation of the Hebrew Bible in Retrospect: Social Locations (Volume 2)*. Editor. Sheffield: Sheffield Phoenix Press, 2014.
15. *Feminist Interpretation of the Hebrew Bible in Retrospect. Biblical Books (Volume 1)*. Editor and Contributor. Sheffield: Sheffield Phoenix Press, 2013.
16. *God Loves Diversity & Justice: Progressive Scholars Speak about Faith, Politics, & the World*. Editor. Editor. Lanham, MD: Lexington Books, 2013.
17. *Biblical Studies Alternatively: An Introductory Reader*. Upper Saddle River, NJ: Prentice Hall, 2003.
18. *Zwischenräume: Deutsche feministische Theologinnen im Ausland*. Co-editor with Katharina von Kellenbach. Münster: LIT, 2000.

❖ **Book Chapters**

1. "Hardcore Androcentrism: Masculinity Studies in the Writing of a Feminist Commentary on the First Book of Samuel." In *Doing Biblical Masculinity Studies as Feminist Biblical Studies? Critical Interrogations*. Editor and Contributor. Sheffield: Sheffield Phoenix, in preparation.
2. "Exegeting beyond Post-Holocaust Theology, Post-Supersessionism, and Historical Criticism as a Diasporic German Feminist Christian Critic." In *Scholarship in the New Diaspora: The Practices of the Intellectual in Exile*. Co-editor with Santiago Slabodsky, and Contributor. Lanham, MD: Lexington Books, in preparation.
3. "The Global Refugee Crisis in the Neoliberal Era and Feminist Bible Interpretation." In *Oxford Handbook of Feminist Approaches to the Hebrew Bible*, ed. Susanne Scholz (New York: Oxford University Press, in preparation).
4. "Die 'Genderfrage' im jüdisch-christlichen Gespräch." In *Dialogische Theologie: Beiträge zum Gespräch zwischen Juden und Christen und zur Bedeutung rabbinischer Literatur*, ed. Alexander Deeg, Joachim J. Krause, Melanie Mordhorst-Mayer, and Bernd Schröder. Series Studien zu Kirche und Israel—Neue Folge. Evangelische Verlagsanstalt Leipzig, forthcoming in Spring 2019.
5. "Reading Biblical Rape Texts beyond a Cop-Out Hermeneutics in the Trump Era." In *Rape Culture and Religious Studies: Critical and Pedagogical Engagements*, ed. Rhiannon Graybill, Beatrice Lawrence, and Meredith Minister. Lanham, MD: Lexington Books, in press.
6. "Reading Patanjali's *Yoga Sutra* Like the Bible in Sunday School: About Orientalist and Western Protestant Hermeneutical Assumptions in Contemporary English Translations of Patanjali's *Yoga Sutra*." In *Shifting Locations—Reshaping Methods: How New Fields of Research in Intercultural Theology and Interreligious Studies Elicit Methodological Extensions*. Currents of Encounter xx), ed. Stanislav Grodz and Ulrich Winkler. Münster: Lit Verlag, in press.
7. "Marriage, Love, or Even Consensual Sex? How to Read Biblical Rape Texts within Contemporary Title IX Debates in the U.S.A." In *Gender Violence, Rape Culture, and Religion*, ed. Caroline Blyth, E. Colgan, and K. B. Edwards, 179-199. Religion and Radicalism Series; London: Palgrave MacMillan, 2018.

8. "Materializing German Old Testament Exegesis: The Social-Historical Method in the Work of Willy Schottroff," in *Writing Economics in Biblical Studies: Figures and Issues*, ed. Fernando F. Segovia and Jeremy Punt (Atlanta, GA: SBL Press, in preparation by the editors as of March 2017).
9. "How to Read the Bible in the Belly of the Beast: About the Politics of Biblical Hermeneutics Within the U.S.A." In *La Violencia and the People's Life: Politics, Culture, and the Interpretation of the Hebrew Bible*, ed. Susanne Scholz and Pablo Andiñach. Semeia Studies, 137-162. Atlanta, GA: Society of Biblical Literature, 2016.
10. "Tracing Difference, Power, and the Discourse of Gender: Deconstruction in Feminist Hebrew Bible Studies." In *Feminist Interpretation of the Hebrew Bible in Retrospect: Methods (Volume 3)*, ed. Susanne Scholz, 199-222. Sheffield: Sheffield Phoenix Press, 2016.
11. "Gender: Film." In *Encyclopedia of the Bible and Its Reception (EBR) (Volume 9)*, ed. Hans-Josef Klauck, et al. 1121-1126. Berlin/New York: De Gruyter, 2014.
12. "Feminism: Second-Wave Feminism and the Bible." In *Oxford Encyclopedia of the Bible and Gender Studies (OEBGS) (Vol. 1 ASI-MUJ)*, ed. Julia M. O'Brien, 242-251. New York: Oxford University Press, 2014.
13. "Discovering a Largely Unknown Past for a Vibrant Present: Feminist Hebrew Bible Studies in North America." In *Feminist Interpretation of the Hebrew Bible in Retrospect: Social Locations (Volume 2)*, ed. Susanne Scholz, 118-147. Sheffield: Sheffield Phoenix Press, 2014.
14. "Beyond Postmodernism? Esoteric Interpretations of Genesis 1-3 by E. Swedenborg, R. Steiner, and S. D. Fohr." In *Hidden Truths from Eden: Esoteric Readings of Genesis 1-3*. ed. Susanne Scholz and Caroline Vander Stichele. Semeia Studies, 163-189. Atlanta, GA: Society of Biblical Literature, 2014.
15. "'Stirring Up Vital Energies': Feminist Biblical Studies in North America." In *Feminist Bible Studies in the Twentieth Century: Scholarship and Movement (Bible and Women 9.1)*, ed. Elisabeth Schüssler Fiorenza, 53-70. Atlanta, GA: SBL, 2014.
 - o Translated into Spanish and German (2015).
16. "Rape." In *The Oxford Encyclopedia of the Bible and Ethics*, ed. Robert L. Brawley. New York: Oxford University Press, 2014.
17. "Eve's Daughters Liberated? The Book of Genesis in Feminist Exegesis." In *Feminist Interpretation of the Hebrew Bible in Retrospect: Biblical Books (Volume 1)*, ed. Susanne Scholz, 33-61. Sheffield: Sheffield Phoenix Press, 2013.
18. "Convert, Prostitute, or Traitor? Rahab as the Anti-Matriarch in Biblical Interpretations." In *In the Arms of Biblical Women*, ed. Mishael Caspi and John Greene, 153-184. Biblical Intersections 13. Piscataway, NJ: Gorgias Press, 2013.
19. "Feminist Biblical Interpretation." Co-written with Shelly Matthews. In *Oxford Encyclopedia of Biblical Interpretation*, ed. Steven L. McKenzie, 303-313. New York: Oxford University Press, 2013.
20. "Rape." In *Oxford Encyclopedia of the Bible and Ethics*, ed. Robert L. Brawley. New York: Oxford University Press, 2013.
21. "'Belonging to All Humanity': Die Dina Episode (Gen. 34) und ihre Aktualisierung im Film 'Die Erben von Kain und Abel' (La Genèse, F/Mali 1999) von Cheick Oumar Sissoko." In *Religion und Gewalt im Bibelfilm*, ed. Reinhold Zwick, 55-75. Köthen: Schüren Verlag, 2013.
22. "The Green Pastures (1936)." In *Bible and Cinema: Fifty Key Films*, ed. Adele Reinhartz, 120-125. London: Routledge, 2012.

23. "Judges." In *The Women's Bible Commentary*. New Edition, ed. Sharon Ringe, Carol Newsom, Jacqueline Lapsley, 113-127. Louisville, KY: Westminster John Knox, 2012.
24. "Occupy Academic Bible Teaching: The Architecture of Educational Power and the Biblical Studies Curriculum." In *Teaching the Bible in the Liberal Arts Classroom*, ed. Jane S. Webster and Glenn S. Holland, 28-43. Sheffield, UK: Sheffield Academic Press, 2012.
25. "Veggies, Women, and Other Strangers in Children and Teenager Bible DVDs: Toward the Creation of Feminist Bible Film." In *In the Picture: Otherness in Children's Bibles*, ed. Caroline Vander Stichele and Hugh Pyper, 99-120. Atlanta, GA: Society of Biblical Literature, 2012.
26. "The Forbidden Fruit for the New Eve: The Christian Right's Adaptation to the (Post)Modern World." In *Interreligious Hermeneutics in Pluralistic Europe: Between Texts and People (Current of Encounter vol. 40)*, ed. D. Cheetham, U. Winkler, O. Leirvik, and J. Gruber, 289-315. Amsterdam, The Netherlands: Rodopi, 2011.
27. "Lederhosen Hermeneutics: Toward a Feminist Sociology of White Male German Old Testament Studies." In Lung Kwong Lo, Nancy N. H. Tan, and Ying Zhang (ed.), *Crossing Textual Boundaries: A Festschrift in Honor of Professor for Archie Chi Chung Lee for His Sixtieth Birthday*, 334-353. Hong Kong: Divinity School of Chung Chi College, 2010.
28. "Redesigning the Biblical Studies Curriculum: Toward a 'Radical-Democratic' Teaching Model." In *Transforming Graduate Biblical Education: Ethos and Discipline*, ed. Elisabeth Schüssler Fiorenza and Kent Richards, 269-291. Atlanta, GA: SBL Publications, 2010.
29. "Bible Truth, Mega Churches, and the Christian Right in the USA." In *Theologie von Frauen für Frauen? Chancen und Probleme der Rückbindung feministischer Theologie an die Praxis. Beiträge zum Internationalen Kongress anlässlich des zwanzigjährigen Gründungsjubiläums der Europäischen Gesellschaft für theologische Forschung von Frauen (ESWTR)*, ed. Irmtraud Fischer, 202-226. Münster: LIT, 2007.
30. "Back Then It Was Legal: The Epistemological Imbalance in Readings of Biblical and Ancient Near Eastern Rape Legislation." In *Journal of Religion and Abuse* 7, issue 3 (December 2005): 5-35; and *The Bible and Critical Theory* 1, no. 4 (December 2005): <http://publications.epress.monash.edu/toc/bc/1/4>.
31. "Standing at the Crossroads with Räisänen's *Programme*: Toward a Future of Biblical Studies in Post-Biblical Societies." In *Moving Beyond New Testament Theology? Essays in Conversation with Heikki Räisänen*, ed. Todd Penner and Caroline Vander Stichele, 161-178. Finnish Exegetical Society, 2005.
32. "Tandoori Reindeer or the Limitations of Historical Criticism." In *Her Master's Tools? Feminist Challenges to Historical-Critical Interpretations*, ed. Todd Penner and Caroline Vander Stichele, Global Perspectives on Biblical Scholarship Series, 49-69. Atlanta: Society of Biblical Literature, 2005.
33. "Zum Stand des jüdisch-christlichen Gesprächs in den U.S.A.." In *25 Jahre Studium in Israel: Festschrift*, ed. Ernst M. Dörrfuß, Katja Kriener, Bernd Schröder, 231-241. Neukirchen: Neukirchener Verlag, 2004.
34. "The Book of Leviticus." Co-written with Alan Cooper. In *Global Bible Commentary*, ed. Daniel Patte and others, 30-42. Nashville, TN: Abingdon Press, 2004.
35. "Religion." In *The Encyclopedia on Rape*, ed. Merril D. Smith, 206-209. Westport, CT: Greenwood Publishing Group, 2004.

36. "Exodus." In *AT/NT—Exegese* (Series 99 Wörter Theologie), ed. Ulrike Bechmann and Monika Fander, 88-89. München: Don Bosco Verlag, 2003. [Reprinted in Otto Bubolz (ed.). *Neue Akzente Religion 4* (München: Bayrischer Schulbuch Verlag, 2012; ISBN: 978-3-7627-0429-4)].
37. "Überlieferungsgeschichte." In *AT/NT—Exegese* (Series 99 Wörter Theologie), ed. Ulrike Bechmann and Monika Fander, 88-89 and 240-243. München: Don Bosco Verlag, 2003.
38. "A Feminist-Theological Atlantic? Reflections from European-U.S.-American Hybrids— Introduction and 'Going West: On the Benefits of a Multi-Locality of Belonging'." In *The End of Liberation? Liberation in the End! Feminist Theory, Feminist Theology and the Political Implications* (Journal of the ESWTR, vol. 10), ed. Charlotte Methuen and Angela Berlis. 185-212. Leuven, Belgium: Peeters, 2002.
39. "The Complexities of *His* Liberation Talk: A Literary-Feminist Reading of the Book of Exodus." In *Exodus: A Feminist Companion to the Bible (Second Series)*, ed. Athalya Brenner, 20-40. Sheffield: Academic Sheffield Press, 2000.
40. "Retrospecting Rape in Christian Commentaries of Genesis 34 and Forensic Medical Textbooks from Nineteenth-Century Germany." In *Sacred Text, Secular Times: The Hebrew Bible in the Modern World*, ed. Leonard Jay Greenspoon and Bryan F. Le Beau, pp. 197-213. Omaha, Neb.: Creighton University Press, 2000.
41. "Was It Really Rape in Genesis 34? Biblical Scholarship as a Reflection of Cultural Assumptions." In *Escaping Eden: New Feminist Perspectives on the Bible*, ed. Harold Washington, Susan L. Graham, and Pam Thimmes, 182-198. New York: New York University Press, 1998.
42. "Through Whose Eyes? A 'Right' Reading of Genesis 34." In *Genesis: A Feminist Companion to the Bible (Second Series)*, ed. Athalya Brenner, 150-171. Sheffield: Academic Sheffield Press, 1998.
43. "Exodus: Was Befreiung aus 'seiner' Sicht bedeutet." In *Kompendium: Feministische Bibelauslegung*, ed. Lusie Schottroff and Marie-Theres Wacker. Gütersloh: Gütersloher Verlagshaus, 1998.

❖ **Refereed Journal Articles**

1. "Susanne Scholz et al., "Reviews of *Feminist Interpretation of the Bible in Retrospect* (vols. 1-3; Sheffield Phoenix Press, 2013-2016)." *lectio difficilior: European Feminist Journal for Feminist Exegesis* 2 (2017); available at <http://www.lectio.unibe.ch>
2. "Reading the Bible in a Feminist Key: Three Challenges for Feminist Biblical Interpretation Today." *The Bible and Interpretation* (October 2017). Online <http://www.bibleinterp.com/articles/2017/10/sch418024.shtml>
3. "Concubine." *SBL Bible Odyssey* (May 22, 2017). Online: <https://www.bibleodyssey.org/en/people/related-articles/concubine>
4. "On the 'Ordinary' Inclusion of Rape in the Teaching of the Hebrew Bible: A Roundtable Contribution." *Journal of Feminist Studies in Religion* 33, no. 1 (Spring 2017): 164-166.
5. "No Repentance of the Quest for Original Biblical Meaning: Epistemological and Methodological Considerations of David Lambert's *How Repentance Became Biblical*." *Syndicate*: available at <http://syndicate.network/> (published on November 20, 2016)
6. "Here is to JFSR's Vibrant and Stridently Feminist Future!" *Journal of Feminist Studies in Religion* 30, no. 2 (2014): 167-170.

7. "Feminist Commentary upon Feminist Commentary: A Report from the Feminist Biblical Trenches." (Editor) *lectio difficilior: European Feminist Journal for Feminist Exegesis* 1 (June 2014): <http://www.lectio.unibe.ch>
8. "The Old Testament, Feminist Scholarship." *Oxford Bibliographies Online* (2012): <http://www.oxfordbibliographies.com/view/document/obo-9780195393361/obo-9780195393361-0020.xml> [last reviewed and updated: 18 June 2015]
9. "A 'Third-Kind' of Feminist Reading: Toward a Sociology of Feminist Biblical Hermeneutics." *Currents of Biblical Research* 9, no. 4 (October 2010): 1-22.
10. "The Bible as Men's Word? Feminism and the Translation of the Old Testament/Hebrew Bible." *lectio difficilior: European Feminist Journal for Feminist Exegesis* (October 2010): <http://www.lectio.unibe.ch>
11. "Dialogical Beginnings: A Conversation on the Future of Feminist Biblical Studies." *Journal of Feminist Studies in Religion* 25, no. 2 (Fall 2009): 93-143. (Co-author; includes 9 responses)
12. "The *Bibel in gerechter Sprache* (BigS): The Secular Press, *Kirchenherren*, and Theology Professors React To a New German Inclusive Bible Translation." *SBL Forum*, n.p. [cited April 2008]: <http://sbl-site.org/Article.aspx?ArticleID=760>
13. "Back Then It Was Legal: The Epistemological Imbalance in Readings of Biblical and Ancient Near Eastern Rape Legislation." *Journal of Religion and Abuse* 7, issue 3 (December 2005): 5-35; also published in *The Bible and Critical Theory* 1, no. 4 (December 2005): <http://publications.epress.monash.edu/toc/bc/1/4>.
14. "The Christian Right's Discourse on Gender and the Bible." *Journal of Feminist Studies in Religion* 21, no. 1 (Spring 2005): 83-104.
15. "Bible and Yoga: Toward an Esoteric Reading of the Bible." *Buddhist-Christian Studies* 25 (2005): 133-146 .
16. "Gender, Class, and Androcentric Compliance in the Rapes of Enslaved Women." *lectio difficilior: European Feminist Journal for Feminist Exegesis* 1 (2004): http://www.lectio.unibe.ch/04_1/Scholz.Enslaved.pdf.
17. "MTV and the Prophets: The Quest for DVDs in Undergraduate Bible Courses." *SBL Forum* (May 2004): <http://www.sbl-site.org/Article.aspx?ArticleID=247>.
18. "Theologizing from the Interstice: A German-Diasporic Perspective." *Journal of Feminist Studies in Religion* 18, no. 1 (Spring 2002): 87-91.
19. "What 'Really' Happened to Dinah: A Feminist Analysis of Genesis 34." *lectio difficilior* 2 (2001): www.lectio.unibe.ch/01_2/s.htm
20. "Sodom and Gomorrah (Gen. 19:1-29) on the Internet: The Implications of the Internet for the Study of the Bible." *Journal of Society & Religion* 1 (1999): <http://moses.creighton.edu/JRS/1999/1999-8.html>.

❖ **Translation Work**

1. Irmtraud Fischer, "Why the Agitation? The Status of the *Bibel in gerechter Sprache* in Academia and the Churches," *SBL Forum* , n.p. [cited April 2008]. Online: <http://sbl-site.org/Article.aspx?ArticleID=763>
2. Wolfgang Stegemann, "Translation or Interpretation: Intense Controversy about the New German Translation of the Bible," *SBL Forum* , n.p. [cited April 2008]. Online: <http://sbl-site.org/Article.aspx?ArticleID=762>

3. Luzia Sutter Rehmann, "What is the *Bibel in gerechter Sprache*? Assumptions, Process, and Goals of a New German Bible Translation," *SBL Forum*, n.p. [cited April 2008]. Online: <http://sbl-site.org/Article.aspx?ArticleID=761>
4. Marie-Theres Wacker, "The New Inclusive Bible Translation in the Context of (Post)Modern Germany," *SBL Forum*, n.p. [cited April 2008]. Online: <http://sbl-site.org/Article.aspx?ArticleID=764>
5. "Das Erste Buch der Makkabäerinnen und Makkabäer." In *Die Bibel in Gerechter Sprache*, ed. U. Bail et al. Gütersloh: Gütersloher Verlagshaus, 2006.

❖ **Book Reviews**

1. "Review of *The Bible and Feminism: Remapping the Field*, ed. Yvonne Sherwood (Oxford: Oxford University Press, 2017)," *Review of Biblical Literature* (in preparation).
2. "Review of *Feminist Frameworks and the Bible*, ed. L. Juliana Claassens and Carolyn J. Sharp (London: Bloomsbury, 2017)," *Review of Biblical Literature* (submitted on June 20, 2018).
3. "Review of *Sexual Violence and Sacred Texts*, ed. Amy Kalmanofsky (Cambridge, MA: Feminist Studies in Religion Book, 2017)," *Horizons in Biblical Theology* 40.2 (accepted on July 2, 2018).
4. "Review of *The Absence of God in Biblical Rape Narratives* by Leah Rediger Schulte (Minneapolis, MN: Fortress, 2017)," *Review of Biblical Literature* (May 10, 2018): https://www.bookreviews.org/pdf/11801_13168.pdf.
5. "Review of *Reading the Old Testament Anew: Biblical Perspectives on Today's Issues* by John Kaltner (Winona, MN: Anselm Academic, 2017)," *Reading Religion* (March 28, 2018): <http://readingreligion.org/books/reading-old-testament-anew>.
6. "Review of *Women of War, Women of Woe: Joshua and Judges through the Eyes of Nineteenth-Century Female Biblical Interpreters*, ed. Marion Ann Taylor and Christiana de Groot (Grand Rapids, MI: Eerdmans, 2016)," *Review of Biblical Literature* (March 23, 2018): <https://www.bookreviews.org/bookdetail.asp?TitleId=11657>.
7. "Review of *Sexuality, Ideology and the Bible: Antipodean Engagements*, edited by Robert J. Myles and Caroline Blyth (Sheffield: Sheffield Phoenix Press, 2015)," *Theology & Sexuality* 24.1 (2018): 55-56. DOI:10.1080/13558358.2017.1367453; <https://doi.org/10.1080/13558358.2017.1367453>
8. "Review of *The Mary Daly Reader*, ed. Jennifer Rycenga and Linda Barufaldi (New York: New York University Press, 2017)," *Reading Religion: A Publication of the AAR* (July 5, 2017): <http://readingreligion.org/books/mary-daly-reader>.
9. "Review of *Sexual Pollution in the Hebrew Bible*, by Eve Levavi Feinstein (New York: Oxford University Press, 2014)," *Interpretation: A Journal of Bible and Theology* (in press).
10. "Review of *The Israelite Woman: Social Role and Literary Type in Biblical Narrative (Second Edition)*, by Athalya Brenner-Idan (London: T&T Clark, 2015)," *Theology & Sexuality* 21.3 (2016): 1-3.
11. "Review Essay of *Dangerous Sisters of the Hebrew Bible*, by Amy Kalmanofsky (Minneapolis: Fortress, 2014), and *Deborah's Daughters: Gender Politics and Biblical Interpretation*, by Joy A. Schroeder (Oxford University Press, 2014)," *Biblical Interpretation* 24.1 (2016): 101-109.
12. "Review of *Abraham, the Nations and the Hagarites: Jewish, Christian, and Islamic Perspectives on Kinship with Abraham*, edited by Martin Goodman, G.H. Van Kooten and J.T.A.G.M. Van Ruiten (Leiden: Brill, 2010), *Biblical Interpretation* 22.1 (2014): 91-94.

13. "Review of *The Death and Resurrection of the Author and Other Feminist Essays on the Bible* by Jane Dewar Schaberg, edited by Holly E. Hearon," *Review of Biblical Literature* (July 2014): <http://www.bookreviews.org/BookDetail.asp?TitleId=9067>.
14. "Review of *Women at Work in the Deuteronomistic History*, Mercedes L. García Bachmann," *Review of Biblical Literature* (November 2013): <http://www.bookreviews.org/BookDetail.asp?TitleId=9191>.
15. "Review of *Exodus and Deuteronomy: Texts and Contexts*, ed. Athalya Brenner and Gale A. Yee," *Review of Biblical Literature* (September 2013): <http://www.bookreviews.org/BookDetail.asp?TitleId=8530>.
16. "Review of *Abraham, the Nations, and the Hagarites: Jewish, Christian, and Islamic Perspectives on Kinship with Abraham*, ed. by Martin Goodman, George H. van Kooten, and Jacques T.A.G.M. van Ruiten," *Biblical Interpretation* 22, no. 1 (2014): 91-94.
17. "Review of *The Enemy in the Household: Family Violence in Deuteronomy and Beyond*, Caryn A. Reeder," *The Catholic Biblical Quarterly* 75 (2013): 129-131.
18. "Review of *Michal's Moral Dilemma: A Literary, Anthropological and Ethical Interpretation*, by Jonathan Y. Rowe," *Review of Biblical Literature* (April 2012): http://www.bookreviews.org/pdf/7988_8736.pdf.
19. "Review of *Global Hermeneutics? Reflections and Consequences*, ed. by Knut Holter and Louis C. Jonker," *Review of Biblical Literature* (April 2011): http://www.bookreviews.org/pdf/7683_8405.pdf.
20. "Review of *The Vanishing Hebrew Harlot: The Adventures of the Hebrew Stem ZNH*, by Irene E. Riegner," *Catholic Biblical Quarterly* (July 2011).
21. "Review of *Judaism does not equal Israel: The rebirth of the Jewish prophetic*, by Marc H. Ellis." *Contemporary Arab Affairs* 3, no. 2 (Summer 2010): 253-254.
22. "Review of *O Mother, Where Art Thou? An Irigarayan Reading of the Book of Chronicles*, by Julie Kelso." *Review of Biblical Literature* (9/12/2009): http://www.bookreviews.org/pdf/6854_7426.pdf
23. "Review of *Configurations of Rape in the Hebrew Bible: A Literary Analysis of Three Rape Narratives*, by Frank M. Yamada." *Review of Biblical Literature* (9/19/2009): http://www.bookreviews.org/pdf/6638_7194.pdf
24. "Review of *The Torah: A Women's Commentary*, by Tamara Eskenazi and Andrea Weiss." *Review of Biblical Literature* (April 2009): http://www.bookreviews.org/pdf/6637_7192.pdf
25. "Review of *Writing the History of Israel*, by Diane Banks." *Review of Biblical Literature* 1 (2009): http://www.bookreviews.org/pdf/6097_6506.pdf
26. "Review of *Dinah's Lament: The Biblical Legacy of Sexual Violence*, by Joy A. Schroeder." *Religious Studies Review* 34 (September 2008): 188.
27. "Review of *Studies in Bible and Feminist Criticism*, by Tikva Frymer-Kensky." *Journal of the ESWTR* 15 (2007): 245-246.
28. "Review of *Jezebel: Portraits of a Queen*, by Patricia Dutcher-Walls." *Review of Biblical Literature* (July 2005): http://www.bookreviews.org/pdf/4542_4621.pdf
29. "Review of *Mirjam: Eine feministisch-rhetorische Lektüre der Mirjamtexts in der hebräischen Bibel* by Ursula Rapp," *Journal of Biblical Literature* 122, 2 (2003): 363-366.
30. "Exilic Fidelity in the Work of Post-Holocaust Theologian Marc H. Ellis: Review Essay of *O, Jerusalem: The Contested Future of the Jewish Covenant; Revolutionary Forgiveness: Essays on*

Judaism, Christianity, and the Future of Religious Life; Practicing Exile: The Religious Odyssey of an American Jew, by Marc H. Ellis." *Journal of the American Academy of Religion* 71, no. 3 (September 2003): 659-665.

31. "Review of *Sexual Politics in the Biblical Narrative: Reading the Hebrew Bible As a Woman*, by Esther Fuchs." *Journal of the American Academy of Religion* 69, no. 4 (Winter 2001): 936-939.
32. "Review of *Anspruch und Widerspruch. Evi Krobath zum 70. Geburtstag*, by Maria Halmer, Barbara Heyse Schäfer, and Barbara Ruchwarter (eds.)." In *Women, Ritual and Liturgy*, ed. Susan K. Roll et al. *Journal of the ESWTR*, vol. 9, 282-284. Leuven, Belgium: Peeters, 2001.
33. "Review of *Women on the Biblical Road: Ruth, Naomi, and the Female Journey*, by Mishael Mawari Caspi and Rachel S. Havrelock," *Hebrew Studies* 39 (1998): 7-9.

❖ **Contributor to the Blog of Feminist Studies in Religion, Inc. (2012-2016)**
(<http://www.fsrinc.org/blog/author/susanne-scholz/>)

1. "Polygamous Bliss"? Thoughts about Biblical Concubinage and Online Polygamy (September 27, 2016)
2. Failed Integration or Deeply Ingrained Patriarchal Practice Everywhere? (January 22, 2016)
3. Title IX, Rape, and Religion (October 6, 2015)
4. Caitlyn Jenner, Transgender Justice, and Religion (July 2, 2015)
5. About Feminist Allegiances (February 4, 2015)
6. A Reflection on Talking about Misogyny Here and Everywhere (December 28, 2014)
7. An Amazing Mother: The Courage, Bravery and Poise of Diane Foley (September 16, 2014)
8. In Memory of Anja Niedringhaus: *Allahu akbar* and the Murder of a Western Woman Journalist in Afghanistan (April 6, 2014)
9. The FEMEN Movement in the Catholic Cathedral in Cologne and the Pervasiveness of Gender Talk Today (January 27, 2014)
10. Fundamentalism in Syria and Male-Heterosexual Supremacy Everywhere (November 17, 2013)
11. Add Women and Increase the Bottom Line? The Trouble with the Add-On Approach (October 24, 2013)
12. The U.S.-Government Shutdown, STEM, and the Affective Turn (October 4, 2013)
13. Women, Yoga, and *maya*: Reflections on Iyengar Yoga in Pune, India (July 23, 2013)
14. The Boston Marathon Bombing, Gender Studies, and Disaffected Young Women and Men (April 21, 2013)
15. Rape in India and Western Yoga Philosophy (January 20, 2013)
16. Loving Marriage: The Troubles with Adultery (December 2, 2012)
17. No Wife for Jesus and the Critique of Patriarchy by the late Shulamith Firestone (September 25, 2012)
18. "I didn't tuck 'em in": The Trouble with the Dutiful Wife Syndrome (June 22, 2012)
19. With Alice Schwarzer in Bad Boll: About Feminist Challenges in Europe and Elsewhere (May 22, 2012)

Online Interview at *Daily Theology*

<https://dailytheology.org/2016/07/13/dt-podcast-episode-24-susanne-scholz/>

Conference Papers Delivered and Sessions Organized

❖ Papers Delivered at the Annual Meetings of the SBL Since 1995

1. "Sodom and Gomorrah in the Art of Yehuda Levy-Aldema." Paper delivered at the Section "Bible and Visual Art." Denver, CO, November 17, 2018.
2. "Decentering Biblical Scholarship Thirty Years Later: Critical Reflections on the Call of Elisabeth Schüssler Fiorenza." Co-organizer of two panel sessions and presider of one of the sessions at the co-sponsoring sections "African-American Biblical Hermeneutics (and several others)." Denver, CO, November 18 and 19, 2018.
3. "Review of Susanne Scholz (ed.), *Feminist Interpretation of the Hebrew Bible in Retrospect (3 volumes)*." Respondent at the Panel review at the Section "Feminist Hermeneutics of the Bible." Boston, November 19, 2017.
4. "'Spilling Semen' as an Ethics of Resistance to the Phallogocentric Legal Order, or Why Tamar Was Wrong." Paper to be delivered at the Section "Ideological Criticism Section." San Antonio, November 19, 2016.
5. "Biblical Studies is Feminist Biblical Studies, and Vice Versa." Paper delivered at the Section "Reading, Theory, and the Bible." San Diego, November 2014.
6. "Materializing German Old Testament Exegesis : The Social-Historical Method in the Work of Willy Schottroff." International Meeting of the SBL, Vienna, Austria, July 2014.
7. "Radical Exegesis: Toward a Feminist Sociology of Biblical Hermeneutics." Paper delivered at a panel on "Reception History and/as Discourse Ethics" organized by the Group "Ethics and Biblical Interpretation." Baltimore, November 2013.
8. "Convert Prostitute or Traitor: Rahab as Anti-Matriarch in Biblical Interpretations." Paper delivered at the Section "Biblical Characters in the Three Traditions (Judaism, Christianity, Islam)" during the International Meeting of the Society of Biblical Literature. Amsterdam, The Netherlands, July 2012.
9. "Men in Power and in Trouble: Masculinity in the Hebrew Bible." Co-organizer of this panel at the Feminist Hermeneutics of the Bible Section at the *Society of Biblical Literature*, San Francisco, CA, November 2011.
10. "Gender, Economics, and Context: Investigations in Biblical Studies (Part 2)." Co-organizer of this panel at the JFSR Section at the *Society of Biblical Literature*. San Francisco, CA, November 2011.
11. "'Belonging To All Humanity': Postcolonial Reconciliation, Androcentrism, and La Genèse by Cheick Oumar Sissoko." Paper delivered at the "African Biblical Hermeneutics" Section at the *Society of Biblical Literature*, Atlanta, GA, November 2010.
12. "Gender, Economics, and Context: Investigations in Biblical Studies (Part 1)." Co-organizer of this panel at the JFSR Section at the *Society of Biblical Literature*, Atlanta, GA, November 2010.
13. "Veggies, Women, and Other Strangers in Children and Teenager Bible DVDs: Toward the Creation of Feminist Bible Film." Paper for the "Bible and Cultural Studies" Section at the *Society of Biblical Literature*, New Orleans, LA, November 2009.
14. "Inclusive Biblical Interpretation: Taking the Other Seriously." Panel contribution at the Feminist Hermeneutics of the Bible Section and African American Biblical Hermeneutics Section at the *Society of Biblical Literature*, New Orleans, LA, November 2009.

15. "A 'Third-Kind' of Feminist Reading: Toward a Sociology of Feminist Biblical Hermeneutics." Paper presented at the program united "Feminist Interpretation of the Bible" of this year's topic "Exploring the Parameters of Feminist Methodologies," Boston, MA, November 2008.
16. "Dialogical Beginnings: Introductory Statement." Panel contribution at the panel "Socio-Geographical and Hermeneutical Differences: Challenges and Opportunities in Contemporary Feminist Biblical Studies," at the *Society of Biblical Literature*, Boston, MA, November 2008.
17. "Biblical Feminisms: The Next Generation." Paper presented at the panel "The Transformation of Feminist Biblical Studies," sponsored by the program unit "Gender, Sexuality, and the Bible, at the *Society of Biblical Literature*, San Diego, CA, November 2007.
18. "Gold Mine or Coal Mine? Teaching the Hebrew Bible in the Undergraduate Classroom," Paper presented at the *Society of Biblical Literature*, Washington, DC, November 18, 2006.
19. "Back Then It Was Legal: The Epistemological Divide Regarding Rape Laws in Ancient Israel." Paper presented at the *Society of Biblical Literature*, San Antonio, TX, November 20, 2004.
20. "How We Read and Why: The Case of Genesis 34." Organizer and panelist of a panel on the "Feminist Hermeneutics of the Bible Section" at the *Society of Biblical Literature*, Toronto, Canada, November 2002.
21. "Historical Criticism of the Bible: A Postmodern, Post-Holocaust, and Feminist Diasporic Position." Invited paper presented at the panel "Whence and Whither? Methodology and the Future of Biblical Studies: Feminist Responses to Historical Critical Approaches" during the International Conference of the *Society of Biblical Literature*, Berlin, July 2002.
22. "Rachel's 'Battle of God'? Women's Competition and Enslavement in Gen. 29:31-30:24." Paper delivered at the *Society of Biblical Literature*, Nashville, TN, November 2001.
23. "Mysterious Absence? The Bible in the Academy." Paper presented at the *Society of Biblical Literature*, Nashville, TN, November 2000.
24. "Eve and Adam as # 14,311: Representations of Gen. 2-3 in the Urantia Book." Paper presented at the *Society of Biblical Literature*, Orlando, Florida, November 1999.
25. "Sodom and Gomorrah (Gen. 19:1-29) on the Internet." Paper delivered at the *Society of Biblical Literature*, Orlando, Florida, November 1999.
26. "The Ideological Dilemma of Translating 'innah in Genesis 34:2." Paper presented at the *Society of Biblical Literature*, San Francisco, November 1998.
27. "Reading Out of Context? Interpretations of Genesis 34." Paper presented at the *Society of Biblical Literature*, New Orleans, November 1996.
28. "Through Whose Eyes? A 'Right' Reading of Genesis 34." Paper presented at the *Society of Biblical Literature*, Philadelphia, November 1995.

❖ **Other Lectures and Papers Presented at Various Other Conference Venues**

1. Panelist at "Religion, Neoliberalism, and 'Right-Wing Populism' in America: A Panel Discussion." Annual Meeting of the Working-Class Studies Association Conference, Stony Brook University, Stony Brook, NY, on June 8, 2018.
1. "Masculinity Studies in the Writing of a Feminist Commentary on 1 Samuel: Theoretical Considerations." Paper presented at a panel entitled "Doing Biblical Masculinity Studies as Feminist Biblical Studies? Critical Interrogations." Annual Meeting of the European Society of Biblical Studies (EABS) and International Meeting of the Society of Biblical Studies (SBL), Berlin, Germany, August 2017.

2. "Reading with Women Migrants? The Global Migration and Refugee Crisis in the Neoliberal Era and the Task of Feminist Biblical Interpretation." Paper delivered at the Meeting of the *European Society of Intercultural Theology and Interreligious Studies (ESITIS)* in Münster, Germany, April 27, 2017.
3. "Pedagogical Considerations in the Teaching of Queer Bible Hermeneutics." Panel contribution at the section entitled "AAR: Religion, Gender, and Sexuality" during the Regional Meeting of SWCRS in Irving, TX, on March 11, 2017.
4. "Introduction" and organizer of the panel discussion on "Intersections of Race, Religion, and Class" at the section entitled "AAR Class Studies in Religion" during the Regional Meeting of the SWCRS in Irving, TX, on March 11, 2017.
5. "Biblical Rape Texts and the Contemporary Title IX Debate." Paper delivered at the section entitled "Gender, Sexuality, and the Bible" that is part of the Annual Meeting of the American Academy of Religion (AAR), San Antonio, TX, November 21, 2016.
6. "What Makes a Reading of 1 Samuel Feminist? About Composing a Feminist Commentary on 1 Samuel." Panelist at "SBL: Hebrew Bible & Second Temple Judaism (Joint Session)." Paper presented at the Annual Meeting of the Southwest Commission of Religious Studies, Irving, TX, March 12, 2016.
7. "Studying Patanjali's Yoga Sutras like the Bible in Sunday School: An Analysis of (Neo)Colonial Reading Strategies in Western Yoga Practice." Paper presented at the Annual Meeting of the Southwest Commission of Religious Studies, Irving, TX, March 12, 2016.
8. "Class and Gender in Religious Discourse: An Evaluation of *God Loves Diversity and Justice* (Lexington, 2013)." Panelist Organizer and Presenter at the Annual Meeting of the Southwest Commission of Religious Studies, Irving, TX, March 12, 2016.
9. "Reading Patanjali's Yoga Sutras like the Bible in Sunday School: An Examination of the Hermeneutical and Methodological Assumptions among Contemporary Western Yoga Practitioners." Paper delivered at the Fifth Biannual Meeting of the European Society for Interreligious Theology and Religion (ESITIS), Lublin, Poland, April 14-19, 2015.
10. "Class Matters in Religion and Theology." Panelist at Regional AAR Meeting of the Southwest Commission on Religious Studies, Irving, TX, March 14, 2015.
11. "Barbaric Bibles: The Scandal of Inclusive Translations." Paper delivered at the International Meeting of the European Society of Translation Studies (EST), University of Mainz, Germany, August 27-September 1, 2013.
12. "Convert, Prostitute, or Traitor? Rahab as the Anti-Matriarch in Biblical Interpretations. Invited panelist at the section "Biblical Characters in Three Traditions: Women in the Bible," International Meeting of the SBL, Amsterdam, NL, July 2012.
13. "Post-Postmodernity, Radicant Exegesis, and the Transmission of Gender and Other Identities'." Invited keynote lecture at a conference on "Gender and the Transmission of Identity in the Hebrew Bible, Dead Sea Scrolls, and Related Literature" at the University of Oxford, Oxford, Britain, July 12-15, 2011.
14. "Toward a Radical Democratic Teaching Model." Invited panelist at a Panel entitled "Envisioning the Future: Ethos and Ethics of Graduate Biblical Education" during the International Meeting of the SBL in London, July 4-7, 2011.
15. "What To Do With the Biblical Notion of the Chosen People in the Face of Israel/Palestine: A Diasporic German Protestant and Post-Holocaust Perspective." Lecture delivered at the

- Conference “Encountering the Jewish Future: A Global Interfaith Conversation,” Center for Jewish Studies, Baylor University, Waco, TX, October 2, 2010.
16. “Beyond Postmodernism? Esoteric Approaches to Gen. 2-3 by E. Swedenborg, R. Steiner, and S.D. Fohr.” Paper delivered for the Section “Whence and Whither? Methodology and the Future of Biblical Studies” at the International Meeting of the Society of Biblical Literature (SBL), Tartu, Estonia, July 2010.
 17. “Die Dina Episode (Gen 34) und ihre Aktualisierung im Film ‘Die Erben von Kain und Abel’ (France/Mali 1999) von Cheick Oumar Sissoko.” Invited keynote lecture at the International Symposium „Gewalt und Religion im Bibelfilm,“ Institut für Katholische Theology und ihre Didaktik, Universität Münster, Germany, January 21-23, 2010.
 18. Co-organizer of an interdisciplinary conference on “Texts and Otherness: Politics, Empire, and Post-Secularism.” Sponsored by the Center for Jewish Studies at Baylor University, Waco, TX, May 1-3, 2009.
 19. “The Forbidden Fruit for the New Eve: The Christian Right’s Adaptation to the (Post)Modern World.” The conference is sponsored by The European Society for Intercultural Theology and Interreligious Studies as the “Second Conference: Interreligious Hermeneutics in pluralistic Europe.” For additional information, visit <http://www.uni-salzburg.at/ztkr/ESITIS-2009>. The conference program is available at <http://www.sbg.ac.at/tkr/events/ESITIS-2009/ESITIS-2009-Salzburg-program.pdf>.
I received a SMU research travel award to cover the costs of this conference.
 20. “What Does a White German Male Interpretation of the Biblical Text Look Like? Toward a Sociology of Biblical Hermeneutics on the Border.” Paper at the 10th-Year Anniversary Conference of the Center for Jewish Studies at Baylor University, Waco, TX, October 26-28, 2008.
 21. “Die Bibel in der (politischen) Krise: Feministische Impulse aus den USA.” Lecture at the Conference Center Boldern, Zürich, Switzerland, May 29, 2008.
 22. “Bible Truth, Mega Churches, and the Christian Right in the USA.” Lecture at the American Institute of the University in Graz, Austria, May 11, 2006.
 23. “Rape Legislation in the Hebrew Bible and Ancient Near East.” Lecture at the Critical Biblical Studies Colloquium of the Boston area at Andover Newton Theological Seminary, April 7, 2006.
 24. “Teaching Biblical Studies at Liberal Arts Colleges: Challenges and Opportunities.” Panelist at the Regional Meeting of the New England Section of the Society of Biblical Literature. Andover Newton Theological Seminary, Newton, MA, April 21, 2006.
 25. “‘He Walked Naked and Barefoot for Three Years’ (Is. 20:3): The Trouble of Visual Literalism in Films on the Hebrew Bible.” Paper delivered at the conference “Sacred Text, Sacred Film? Responsible Interpretation of Scriptures in Film and Popular Media,” University of Central Florida, Orlando, Florida, April 3-5, 2005.
 26. “Reconstructing Rape for the Olden Days: The Challenge of Biblical Rape Laws in Biblical Studies.” Paper delivered at the conference “The Rhetorics of Identity: Place, Race, Sex and the Person,” sponsored by the Centre for Rhetorics & Hermeneutics and the New Testament Rhetoric Project, University of Redlands, Redlands, CA, 20-22 January 2005.
 27. “Constaninian Christianity and Augustine’s Peace and Justice Talk,” Panelist at the Third Annual Cassiciacum Dialogue “Timely Reflections on Social Justice and Peace: From ‘Res Publica Romana’ to ‘American Democracy’? Augustine’s Critique of Roman Internal Affairs and Its Importance for American Domestic Policy”, Merrimack College, February 25, 2004.

28. "Bible and Yoga: Introductory Comments." 19th Conference of the European Society of Women in Theological Research, Soesterberg, The Netherlands, August 17-21, 2003.
29. "Bible and Yoga: Introductory Comments." 19th Conference of the European Society of Women in Theological Research, Soesterberg, The Netherlands, August 17-21, 2003.
30. "Bible & Yoga." Course taught for the GTU Summer Session in Berkeley, California, June 16-20, 2003.
31. "Empire Theology Then & Now", Panelist at the Second Annual Cassiciacum Dialogue "Timely Reflections on Just and Unjust Regimes: From "Pax Romana" to "Bellum Americanum"? Augustine's Critique of the Earthly City and Its Deviant Desire for Domination", Merrimack College, April 14, 2003.
32. "Empire Theology Then & Now", Panelist at the Second Annual Cassiciacum Dialogue "Timely Reflections on Just and Unjust Regimes: From "Pax Romana" to "Bellum Americanum"? Augustine's Critique of the Earthly City and Its Deviant Desire for Domination", Merrimack College, April 14, 2003.
33. "Feminist Theological Perspectives on National Pride." Organizer of and presiding at a panel discussion of the "European Society of Women in Theological Research" at the American Academy of Religion, Toronto, Canada, November 2002.
34. "The Christian Identity Movement and the Bible." Paper delivered at the *European Society for Women in Theological Research*, Salzburg, Austria, August 2001.
35. "A German Christian Response to the Holocaust." Inaugural Lecture for Yom Ha-Shoah/Holocaust Remembrance Day, Center for American & Jewish Studies, Baylor University, TX, April 19, 2001.
36. "Reading Bible, Reading Culture: The Case of Genesis 34." Lecture for Faculty Research Luncheons, The College of Wooster, October 17, 2000.
37. "Trapped in Practice, Or: 'Fighting a Battle of God Against My Sister'—The Co-optation of Women's Studies and Gen. 29:31-30:24." Paper for the Conference "The Critical Edge: What's New in Women's Studies," Great Lake College Association (GLCA), Denison University, April 7-8, 2000.
38. "The Implications of the Internet for the Study of the Bible." Paper for *European Society for Women in Theological Research*, Hofgeismar, Germany, August 1999.
39. "Retrospecting Rape: An Analysis of Christian Commentaries of Genesis 34 and Forensic Medical Textbooks in Nineteenth-Century Germany." Lecture for "The Tenth Annual Klutznick Symposium: Sacred Text, Secular Times: The Hebrew Bible in the Modern World. Omaha, Nebraska, September 15, 1997.
40. "Rape Plots: A Feminist Biblical Cultural Study of Genesis 34." Lecture for *The Second Annual Bard College Speaker Series: New Scholars in Gender Studies: Religion*. Bard College, NY, March 1997.

❖ **European Society of Women in Religious Studies (ESWTR, a Related Scholarly Organization of the AAR: <https://www.aarweb.org/about/partnerships>)—Organized by the Chair (Susanne Scholz) of the North American Chapter (NA ESWTR) during the Annual Meetings of the American Academy of Religion (AAR) [since 2000]**

1. Colloquy "The Future of Feminist Theologies: Glocal Considerations." The participants are Kristine Suna Koro, Xavier University, Sheila Briggs, University of Southern California, and Julia Enxing, St. Jakobus Haus, Goslar/Germany. Annual Meeting of the AAR, November 2018.

2. Colloquy "Refugees in Europe and Feminist Theological Responses." The participants are Katrin Winkler (Ev. Hochschule Nürnberg), Gabriella Lettini (Starr King School for the Ministry/GTU), Helga Kuhlmann (Universität Paderborn). Annual Meeting of the AAR, November 2016.
3. Colloquy "In Memory of Luise Schottroff (1932-2015)." The participants are Brigitte Kahl (Union Theological Seminary), Martin Rumscheidt (Dove, NH, USA), Bernadette Brooten (Brandeis University), Sean D. Burke (Luther College). Annual Meeting of the AAR, November 2015.
4. Colloquy on Elisabeth Schüssler Fiorenza's *Empowering Memory and Movement: Thinking and Working Across Borders* (Fortress, 2014). The participants are Sheila Briggs (University of Southern California), María Pilar Aquino (University of San Diego), Karen Baker-Fletcher (Southern Methodist University), Todd Penner (Austin College), and Elisabeth Schüssler Fiorenza (Harvard Divinity School). Annual Meeting of the AAR, November 2014.
5. Colloquy on the translated feminist Bible commentary, entitled *Feminist Biblical Interpretation: A Compendium of Critical Commentary on the Books of the Bible and Related Literature*, edited by Luise Schottroff and Marie-Theres Wacker (Eerdmans, 2012). The participants are Sheila Briggs (University of Southern California), Caroline Vander Stichele (Universiteit van Amsterdam), Deborah Rooke (University of Oxford), Helen Leneman (Universiteit van Amsterdam), Johanna Erzberger (Institut Catholique de Paris), Dora R. Mbuwayesango (Hood Theological Seminary), Marie-Theres Wacker (University of Münster).
6. "Beyond Victim and Perpetrator: The Implications of War's Moral Injury for Feminist Theory: A Colloquy with Rita Nakashima Brock, Gabriella Lettini and others." Chair and organizer of a panel sponsored by the NAESWTR, Chicago, November 2012.
7. "Gender Differences, Ritual Practices, and Religious Traditions: A Colloquy with Teresa Berger, Mary McClintock and Karen Torjesen." Chair and organizer of a panel sponsored by the NAESWTR, San Francisco, CA, November 2011.
8. "Appreciation and Assessment of Seventeen Years of ESWTR Journal: A Panel Discussion." Chair and organizer of a panel sponsored by the "North American Section of the European Society for Women in Theological Research (NA ESWTR) during the annual meeting of the *American Academy of Religion* (AAR), Toronto, Canada, November 7, 2009.
9. "Religion and Sexuality in the Public Discourse of the United States and Europe." Chair and organizer of a panel sponsored by the "North American Section of the European Society for Women in Theological Research (NA ESWTR) during the annual meeting of the *American Academy of Religion* (AAR), Philadelphia, PA, November 20, 2005.
10. "In Memory of Dorothee Sölle (1926-2003)." Chair and organizer of a panel sponsored by the "North American Section of the European Society for Women in Theological Research (NA ESWTR) during the annual meeting of the *American Academy of Religion* (AAR), Atlanta, GA, November 23, 2003.
11. "Feminist Theological Perspectives on National Pride." Chair and organizer of a panel sponsored by the "European Society of Women in Theological Research" at the *American Academy of Religion* (AAR), Toronto, Canada, November 2002.
12. "The Christian Identity Movement and the Bible." Paper delivered at the *European Society for Women in Theological Research*, Salzburg, Austria, August 2001.
13. "European-U.S. American Hybrids on Feminist Theological Locations." Chair and organizer of a panel of the "North American Section of the ESWTR: An Additional Meeting" at the *American Academy of Religion* (AAR), Nashville, TN, November 2000.

Conferences and Workshops Attended Since 1998

1. All Annual Conferences of the Society of Biblical Literature (SBL) since 1991
2. All Annual Conferences of the American Academy of Religion (AAR) 1991-2007, since 2011
3. Southwest Conference of Religious Studies, local academic meetings of the SBL and AAR, Irving, TX, March 2010, 2014, 2015, 2016, 2017, 2018
4. Annual Meeting of Working Class Studies Conference, at the Stony Brook University, Stony Brook, NY, June 2018
5. Annual Meeting of the European Association of Biblical Studies (EABS) and International Meeting of the Society of Biblical Studies (SBL), Berlin, Germany, August 2017
6. The sixth biannual Meeting of the European Society for Intercultural Theology and Interreligious Studies (ESITIS) entitled "Towards the Relevance of Intercultural Theologies and Interreligious Studies," Münster, Germany, April 2017
7. European Association of Biblical Studies, Leuven, Belgium, July 2016
8. The fifth biannual Meeting of the European Society for Intercultural Theology and Interreligious Studies (ESITIS) entitled "Shifting Locations—Reshaping Methods: How New Fields of Research in Intercultural Theology and Interreligious Studies Elicit Methodological Extensions," Lublin, Poland, April 2015
9. Ninth Annual Feminist Workshop. Duke University, NC, March 21-22, 2015.
10. Eighth Annual Feminist Workshop. Duke University, NC, March 21-22, 2014.
11. International Meeting of the European Society of Translation Studies (EST) at the University of Mainz, Germany, August 29-September 1, 2013
12. International Symposium "Gewalt und Religion im Bibelfilm" at the University of Münster, Germany, January 21-23, 2010
13. The second biannual meeting of the European Society for Intercultural Theology and Interreligious Studies entitled "Second Conference: Interreligious Hermeneutics in pluralistic Europe," Salzburg, Austria, April 2009
14. Women, Action, & the Media: Activists, Journalists & Everyone (WAM), MIT's Stata Center, Cambridge, MA, April, 27-29, 2008
15. 20th Anniversary Conference of the European Society of Women in Theological Research (ESWTR). Graz, Austria, on May 12-15, 2006
16. Regional New England meeting of the Society of Biblical Literature (NESBL). Andover Newton Theological Seminary, Newton, MA, on April 21, 2006
17. "Border Crossings: Women's Studies in Religion Program 25th Anniversary Conference." Harvard Divinity School on February 3, 2006
18. "Understanding Dominionism, Political Power and the Aims of the Theocratic Right." Conference organized by The New York Open Center and The Graduate Center CUNY, New York, NY, October 21-22, 2005
19. "Building Bridges in a Divided Europe." 20th Conference of the European Society of Women in Theological Research, Budapest, Hungary, August 24-28, 2005.

20. "Examining the Real Agenda of the Religious Far Right: Toward an Understanding of Christian Fundamentalism". NY Open Center and CUNY Graduate Center Public Programs, New York, NY, April 29-30, 2005
21. "Sacred Text, Sacred Film? Responsible Interpretation of Scriptures in Film and Popular Media". University of Central Florida, Orlando, Florida, April 3-5, 2005
22. "The Rhetorics of Identity: Place, Race, Sex and the Person." Sponsored by the Centre for Rhetorics & Hermeneutics and the New Testament Rhetoric Project, University of Redlands, Redlands, CA, 20-22 January 2005
23. "Religions in Asia: Contexts and Experiences." Sponsored by Asian Studies Development Program (ASDP) at the East-West Center and the University of Hawai'i, in Lowell, MA, October 28-30, 2004
24. Regional New England SBL/AAR/CBA Meeting. Program Committee Member, Episcopal Divinity School, Cambridge, MA, April 23, 2004
25. "Islam in America." Harvard Divinity School, March 6-7, 2004
26. Third Annual Cassiciacum Dialogue. Merrimack College, February 25, 2004.
27. "Holy Texts: Authority and Language". 19th Conference of the European Society of Women in Theological Research, Soesterberg, The Netherlands, August 17-21, 2003.
28. Regional New England SBL/AAR/CBA Meeting. Chaired Hebrew Bible session. Andover-Newton Theological Seminary, Newton, MA, May 2, 2003
29. Second Annual Cassiciacum Dialogue, Merrimack College, April 14, 2003.
30. "Religion and the Feminist Movement". Conference of the Women's Research Center. Harvard Divinity School, Boston, MA, November 1-2, 2002
31. International Meeting of the Society of Biblical Literature (SBL). Berlin, Germany, July 19-22, 2002
32. Religion and the Feminist Movement. Conference of the Women's Research Center at Harvard Divinity School, Boston, MA, November 1-2, 2002
33. The International Conference of the Society of Biblical Studies, Berlin, Germany, July 19-22, 2002
34. The Annual Conference of the Society of Biblical Literature and the American Academy of Religion, Denver, Co, Nov. 17-20, 2001
35. Diaspora/Diasporic Cultures. The Midwest Faculty Seminar at The University of Chicago, Illinois, November 1-3, 2001
36. At the End of Liberation? Liberation at the End? Feminist Theory, Feminist Theology and the Political Implications, 9th Conference of the European Society of Women in Theological Research, Salzburg, Austria, August 19-23, 2001.
37. Digital Videotaping for the Classroom, GLCA-ACS Workshop, Southwestern University, Georgetown, TX, June 19-25, 2001.
38. Emmanuel Levinas, Inaugural Humanities Seminar, Baylor University, TX, April 20-21, 2001.
39. GLCA Women's Studies Committee Meeting, Kenyon College, Feb. 2-3, 2001.
40. The Annual Conference of the Society of Biblical Literature and the American Academy of Religion, Nashville, TN, Nov. 18-21, 2000.
41. The Next Fifty Years: Beginning a Millennium of Hope and Possibility, Inaugural Conference of The Center for American and Jewish Studies, Baylor University, TX, Nov. 1-3, 2000.
42. Fiftieth Anniversary Conference of *Crosscurrents*, Union Theological Seminary, NY, July 5-8, 2000.
43. Workshop Women's Studies Program, The College of Wooster, May 22-23, 2000.
44. The Annual Conference of the Society of Biblical Literature and the American Academy of Religion, Boston, MA, Nov. 20-23, 1999.

45. Time—Utopia—Eschatology, 8th Conference of the European Society of Women in Theological Research, Hofgeismar, Germany, August 15-20, 1999.
46. Workshop Women's Studies Program, The College of Wooster, May 22-23, 2000.
47. GLCA Teaching Workshop, Hope College, MI, June 20-25, 1999.
48. African Americans and the Bible: Social-Cultural Formation and Sacred Text. A Multidisciplinary Arts-Expressive International Conference, Union Theological Seminary, NY, April 8-11, 1999.
49. The History on the History of Culture, The Midwest Faculty Seminar at The Franke Institute for the Humanities, Chicago University, February 4-6, 1999.
50. The Annual Conference of the Society of Biblical Literature and the American Academy of Religion, Orlando, FL, Nov. 21-24, 1998.

Current Research Projects

1. Finalizing the editorial process of the (*Oxford Handbook on Feminist Approaches to the Hebrew Bible*), under contract with Oxford University Press since May 2015. The anthology will contain 40 essays of 7,000 words each, written by biblical and religious studies scholars from around the world. Some of the contributors are still submitting their essays. The deadline for the manuscript submission is contracted for September 2018 but it will likely need to be moved to December 2018.
2. Beginning the editorial processes for to edited and co-edited volumes, as outlined above in the category of Publications/Edited Books:
 - a. *Doing Biblical Masculinity Studies as Feminist Biblical Studies? Critical Interrogations*. Editor and Contributor. Sheffield: Sheffield Phoenix, under contract since July 2018 (editor)
 - b. *Scholarship in the New Diaspora: The Practices of the Intellectual in Exile* (co-editor)
3. Researching and writing the various essays for the edited volumes.
4. Researching and writing the manuscript for the commentary on 1 Samuel, contracted with Liturgical Press. I will travel to Israel/Palestine in October 2018 to stay at the *École biblique* in Jerusalem to begin the writing of this manuscript.
5. Developing a manuscript, tentatively entitled "*Reading the Hebrew Bible after Postmodernity: Toward a Sociological Paradigm of Feminist Biblical Hermeneutics*." The volume will analyze representative biblical prose and poetic texts within their histories of interpretation and conceptualize an innovative hermeneutical process that locates biblical interpretations within the history of biblical hermeneutics. Parts of this work have been published elsewhere in the form of book chapters and journal articles.

Courses Taught since Fall 1997

GRADUATE-LEVEL COURSES

- Interpretation of the Old Testament
- Hebrew Exegesis
- Biblical Hebrew
- Feminist Interpretations of the Hebrew Bible
- Religion and Literature of the Old Testament
- The Book of Genesis
- Theory & Practice of Bible and Yoga
- Ancient Texts and Modern Readers
- Film and the Hebrew Bible
- Immigration, Bible, and Practical Theology

UNDERGRADUATE-LEVEL COURSES

Introductory Courses

- Interpretation of the Old Testament
- Introduction to Religious Studies
- Introduction to Hebrew Scriptures
- Biblical Studies (OT and NT) : Interpretation and Culture
- The Torah: The First Five Books of the Bible

Upper-Level Courses on Hebrew Bible Studies

- Feminist Interpretations of the Hebrew Bible

- Queer Bible Hermeneutics
 - (Post)Modern Historiography of the Hebrew Bible
 - Ethics of Biblical Interpretation
 - Postcolonialism and (Feminist) Bible Studies (Dormition Abbey, Jerusalem, February 2018)
 - Prophetic Literature of the Hebrew Bible
 - The Hebrew Prophets and the Modern Situation
 - God in the Hebrew Bible
 - Biblical Hebrew
- Upper-Level Courses on the Christian Canon*
- The Cultural-Political Struggle over the Bible
 - Gender and the Bible
 - Bible in Film
- Upper-Level Courses on New Testament Studies*
- The Life and Teachings of Jesus
 - Paul and the Expansion of the Early Church
- Upper-Level Courses in Religious & Theol. Studies*
- Rape in Religion and Society
 - Holocaust Theologies

Ph.D. Dissertation Committee Work since Fall 2008

Doctoral Advisor of David A. Schones since Fall 2014

External Reader: Shelly C. Colette, "The Garden, the Serpent, and Eve: A Ecofeminist Narrative Analysis of Garden of Eden Imagery in Fashion Magazine Advertising." Defense of the Ph.D. thesis at the Faculty of Graduate and Postdoctoral Studies, The University of Ottawa, Canada, Spring 2012

Internal Defense Committee Member: HyoMyong Lim, "Portrait of God in Saul's Rise and Rejection: God's Interactive Writing of History." Evaluated the Ph.D. thesis submitted to the Graduate Program in Religious Studies (GPRS), Southern Methodist University, Spring 2010

Service Work at SMU and Perkins School of Theology since 2008

SMU Faculty Senate, Member, 2010-2018

SMU Faculty Senate, Nominations Committee, Chair, 2013-2014

SMU Executive Committee of the Faculty Senate, Senator, 2011-2013

SMU Faculty Senate's Sub-Committee on Benefits, Member, 2012-2013, 2013-2014

SMU Faculty Senate's Academic Curriculum Committee, ex officio, 2010-2011

SMU Faculty Senate's Library Committee, Member, 2009-2011, 2017-2018

SMU Faculty Senate, Member-at-Large, 2009-2010

President's Commission on the Status of Women, Member, 2010-2018

President's Commission on the Status of Women, Subcommittee Faculty Concerns, Member, 2013-2018

President's Commission on the Status of Women, Subcommittee Faculty Salaries, Member, 2011-2012, 2016

Chair, Division 1, Perkins School of Theology, 2015-2017

Task-Force for a Search in Systematic Theology, Member, Spring 2016

Academic Strategic Planning Committee, Member, 2015-16

Chair, Perkins Community Life Committee, 2012-2013, 2013-2014, 2016-2017
 Perkins Committee on the Faculty, Member, 2010-2011, 2017-2018
 Perkins Committee on Academic Programs, Member, 2009-2010
 Perkins Student Development Committee, Member, 2008-09

College Committee Service Elsewhere from 2002-2007

Salary and Budget Committee, 2006-2007
 Women's Studies Board Committee, 2004-2007
 Academic Strategic Planning Committee, 2004-2005
 Curriculum and Educational Planning Committee, 2003-2005
 Honorary Degree Committee, 2002-2003

Lectures and Workshops at Colleges and Church-Affiliated Adult Education Programs

- Interview podcast by *Daily Theology (DT)* on May 4, 2016, to be posted by June 2016 here: <https://dailytheology.org/>
- "Reading Biblical Rape Texts alongside Contemporary American Title IX Debates." Burchenal Lecturer at the Center for Spiritual Life, Eckerd College, St. Petersburg, FL, September 28, 2015.
- "God Loves Diversity and Justice! What This Means for Our Church Ministry." Clergy Workshop for the UCC North Texas Association, Dallas, TX, October 19, 2013.
- "God Loves Diversity and Justice! What This Means for Our Faith." Conversation with members of the Adult Explorer's Class at First Community UCC Church, Dallas, TX, September 22, 2013.
- "The Hermeneutics of Biblical Exegesis" and "Rahab and the Sociology of Interpretation." Highland Park United Methodist Church, Dallas, TX, September 16 and 23, 2012.
- "Der Einfluss der christlichen Religion auf die Frauenpolitik in den USA und Europe." Evangelische Akademie Bad Boll, May 11, 2012.
- "How the Bible Was Formed." Lecture at Christ United Methodist Church, Plano, TX, November 13, 2011.
- "God's Word as Man's Word? The Politics of Translating the Sacred Texts of Christianity and Judaism." Bridwell Library Lecture, April 5, 2011.
- "Sacred Witness or Terror Texts? Divine Rape Poetics in the Hebrew Bible/Old Testament." Lecture at St. John's UMS, Lubbock, TX, January 19, 2011.
- "Rape in the Hebrew Bible" and "Children's Bible DVDs." Two Sunday School Classes, Highland Park UM Church, Dallas, June 13 and 27, 2010.
- "Prophetic Visions of Economic Justice." The Faith and Business Luncheon, Perkins School of Theology, April 19, 2010.
- "Eve & Adam in the Twenty-First Century." Inside SMU, April 9, 2010.
- "Feminist Biblical Studies" and "Holocaust Theologies from a German Diasporic Christian Perspective." Two Lectures at the Center for Jewish Studies, Baylor University, Waco, TX, March 23, 2010.
- "Teaching the Hebrew Bible Today As an Academic Discipline." Presentation at the Meeting of the Perkins Executive Board, March 17, 2010.
- "Sacred Witness or Texts of Terror? The Poetics of Rape in the Hebrew Bible." Lecture to the Mentor Pastor Colloquy at Perkins School of Theology, January 11, 2010.

- “Eve and Adam in the Twenty-First Century: An Introduction to Gendered Bible Readings” and “God-Talk and Sexual Violence: Toward a Sociology of Biblical Hermeneutics.” Two Lectures at First United Methodist Church of Dallas in Dallas, TX, October 2009
- “The Forbidden Fruit for the New Eve: The Domestication of Feminist Biblical Hermeneutics by the Christian Right.” Paper presented at the 2009 Convocation Symposium entitled “The Bible in American Public Life,” at the Perkins School of Theology, May 15, 2009
- “From History to Sociology: Newer Hermeneutical Trends in Hebrew Bible Studies.” Presentation for the “Dean’s Roundtable” at Perkins School of Theology, April 8, 2009
- “Eve and Adam in the Twenty-First Century: An Introduction to Gendered Bible Readings” and “God-Talk and Sexual Violence: Toward a Sociology of Biblical Hermeneutics.” One-day Workshops at the Lay School of Theology, Houston, TX, January 24, 2009, and Dallas, TX, March 7, 2009
- “Why the Bible Matters in the (Post)Modern World—Epistemology and Ethics.” Two Lectures for the Newburyport Clergy Association, Newburyport, MA, March 29, 2009
- “Eve and Her Daughters: Feminist Bible Interpretation.” Lecture at North Prospect Union, Medford, MA, April 22, 2008.
- “Women Reading the Hebrew Bible.” Workshop for the First UCC Church, Ipswich, MA, January 13, 2008.
- “Listening to God’s Calling Carefully and Mindfully: Isaiah 6:1-8.” Sermon. Han-shin Presbyterian Church, Seoul, South-Korea, October 28, 2007.
- “Bibel und *Gender Studies*: Lesen Frauen und Männer dasselbe Buch?” Lecture at the First Protestant Church in Mainz-Ebersheim, Germany, on June 7, 2006.
- “Bible and Yoga.” Three-Session Workshop at the First United Church of Christ in Arlington, MA, March 2006.
- “Listening to Jeremiah.” Sermon. First United Church of Christ in Arlington, MA, July 5, 2005.
- “Bible and Yoga.” A Small Class for the Adult Education Program at *The Riverside Church*, New York, NY, February to March 2002.
- “The Jewish High Holidays.” Lecture at the *Unitarian Universalist Congregation of Greater Canton (UUCGC)*, Canton, OH, September 23, 2001.
- “Rape in the Bible.” Bible Study Session at *The Riverside Church*, New York, NY, September 9, 2001.
- “Introduction to Feminist Theologies.” Four Lectures at *Christ Presbyterian Church*, Canton, OH, Fall 1999.
- “Bible 101: An Introduction to Texts, Scholarship, and Controversies.” Lecture Series at *Madison Avenue Presbyterian Church*, NY, Fall 1997.
- “Women in the Bible.” Lecture for *All Souls Church*, New York, March 1997.
- Supply Preacher at Trinity Reformed Church, Ridgewood, NY 11385, from 1993 to 1996.

References upon Request